

1 REBECCA J. WINTHROP (CA Bar No. 116386)  
2 NORTON ROSE FULBRIGHT US LLP  
3 555 South Flower Street Forty-First Floor  
4 Los Angeles, California 90071  
5 Telephone: (213) 892-9200  
6 Facsimile: (213) 892-9494  
7 rebecca.winthrop@nortonrosefulbright.com

8  
9 Attorneys for Creditors ADVENTIST HEALTH  
10 SYSTEM/WEST and FEATHER RIVER HOSPITAL  
11 D/B/A ADVENTIST HEALTH FEATHER RIVER  
12

13 **UNITED STATES BANKRUPTCY COURT**  
14 **NORTHERN DISTRICT OF CALIFORNIA**  
15 **SAN FRANCISCO DIVISION**  
16

17 In re:

18 PG&E CORPORATION,

19 - and -

20 PACIFIC GAS AND ELECTRIC  
21 COMPANY,

22 Debtors.

Case No. 19 - 30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- 23  
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- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Affects PG&E Corporation                 |
| <input type="checkbox"/>            | Affects Pacific Gas and Electric Company |
| <input checked="" type="checkbox"/> | Affects both Debtors                     |

*\* All papers shall be filed in the Lead Case, No. 19-30088 (DM).*

1 I, the undersigned, declare that I am employed in New York, New York. I am over the age  
2 of 18 years and not a party to the within entitled action. My business address is Norton Rose  
3 Fulbright US LLP, 1301 Avenue of the Americas, New York, NY 10019.

4 I certify that on October 16, 2019, I caused a true and correct copy of each of the following  
5 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

- 6 ■ The Adventist Claimants' Objection to the Debtors' Motion Pursuant to 11 U.S.C. §§ 363(b)  
7 and 105(a) and Fed. R. Bankr. P. 6004 and 9019 for Entry of an Order (I) Authorizing the  
8 Debtors to Enter Into Restructuring Support Agreement With the Consenting Subrogation  
9 Claimholders, (II) Approving the Terms of Settlement With Such Consenting Subrogation  
10 Claimholders, Including the Allowed Subrogation Claim Amount, and (III) Granting  
11 Related Relief [DE # 3992].

12 I certify that on October 16, 2019, I caused a true and correct copy of each of the above  
13 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.

14 I declare, under penalty of perjury, that the foregoing is true and correct.

15 Executed on October 17, 2019 at New York, NY.

16 \_\_\_\_\_  
17 */s/ James A. Copeland*

18 James A. Copeland  
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**Exhibit A**

**Weil, Gotshal & Manges LLP**

stephen.karotkin@weil.com

matthew.goren@weil.com

jessica.liou@weil.com

**Cravath, Swaine & Moore LLP**

pzumbro@cravath.com

korsini@cravath.com

jzobitz@cravath.com

skessing@cravath.com

ndorsey@cravath.com

onasab@cravath.com

**Baker & Hostetler LLP**

rjulian@bakerlaw.com

cdumas@bakerlaw.com

esagerman@bakerlaw.com

lattard@bakerlaw.com

**Keller & Benvenutti LLP**

tkeller@kellerbenvenutti.com

jkim@kellerbenvenutti.com

**Office of the United States Trustee**

james.l.snyder@usdoj.gov

timothy.s.laffredi@usdoj.gov

marta.villacorta@usdoj.gov

**Milbank LLP**

ddunne@milbank.com

skhalil@milbank.com

paronzon@milbank.com

gbray@milbank.com

tkreller@milbank.com

astone@milbank.com

**Stroock & Stroock & Laval LLP**

khansen@stroock.com

egilad@stroock.com

mgarofalo@stroock.com

fmerola@stroock.com

**Davis Polk & Wardwell LLP**

eli.vonnegut@davispolk.com

david.schiff@davispolk.com

timothy.graulich@davispolk.com

1 **Paul, Weiss, Rifkind, Wharton & Garrison LLP**

2 akornberg@paulweiss.com  
3 bhermann@paulweiss.com  
4 wrieman@paulweiss.com  
5 smitchell@paulweiss.com  
6 ndonnelly@paulweiss.com

7 **U.S. Department of Justice**

8 danielle.pham@usdoj.gov

9 **Akin Gump Strauss Hauer & Feld LLP**

10 mstamer@akingump.com  
11 idizengoff@akingump.com  
12 dbotter@akingump.com  
13 aqureshi@akingump.com  
14 avcrawford@akingump.com

15 **Diemer & Wei, LLP**

16 kdiemer@diemerwei.com

17 **Willkie Farr & Gallagher LLP**

18 mfeldman@willkie.com  
19 jminias@willkie.com  
20 dforman@willkie.com

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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca  
P.O. Box 770000  
San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel  
Washington, D.C. 20555-0001